File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

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510 E. 12th, Ste. 1A				€ K.	
Des Moines, Iowa 50319 Fax: 515-281-4073	FOR INSTRUCTION DISCLOSURE S	S, SEE BACK OF FORM SUMMARY PAGE		CAMPAIS!	ETHICS AND LEISCLOSURE DABLE PM
COMMITTEE NAME (Must be	e same as on Statement of Organ			2009 . 141	16 AM 9: 56
Doug Johnson for Supervis		,		FORM	10 Art 9: 56
(1)Statewide/Legislative/Judge § (4)County Central Committee (5	of committee you are reporting for: 5 Standing for Retention Candidate (2) 5)County Candidate (6) City Candidaty by PAC (9) City PAC (10) School Bo	State PAC (3)State Party	ical AC (DR-2 Rev. 07/2007) or Office Use On	- 1071
CANDIDATE COMMITTEES	ONLY:		1		7,000
Candidate Name		Political Party (if applicable)		canned	
Doug Johnson			_	omputer M	
Office Sought Webster County Superviso	or	District (if Senate or House)	_ A	udited	
Late reports are subject to possit	ole civil and criminal penalties. Pursi	uant to Iowa Code sections 68B.3 515 544 3756 TELEPHONE		A.401(3), the car	ndidate, for a
AM FILING A January 19		REPORT FOR (4) EL FOTIO	AN 1/2\Atan		
	port date)	REPORT FOR (1) ELECTIO	L3	ELECTION YEA	AR.
CHECK IF AMENDMENT TO	REPORT DATED				
	THE ORI DATED		Local Com	mittees, enter Dat	
☑ Check if this is final (termina (You must continue to	tion) report and attach Notice of D file reports until a DR-3 is filed.)	Dissolution Form DR-3.	County & L which Elec	ocal Committees, tion is held	
STATEME	ENT OF CASH ON HAND				
committee. This amou	ing of the reporting period. (Total unt MUST be the same as the cas eriod or must be zero if this is first	sh on hand at the end	\$	830.71	
ADD TOTAL MONEY	TAKEN IN THIS PERIOD				
Schedule A: Cash Co	ontributions total (Attach Schedule	A) (*also see in-kind below)		240.00	
	eceived total (Attach Schedule F)			184.96	
	les of Campaign Property (Attach		•••••	0.00	
(Schedule H	applies to Candidates' Commit	tees Only)			
		SUB-TOTAL	\$	1,255.67	
SUBTRACT TOTAL N	MONEY SPENT THIS PERIOD		•		
	ures total (Attach Schedule B) (**	also see debts and loans below	·)	1,255.67	
	payments total (Attach Schedule I			0.00	
	this reporting period (if final report			0.00	
	ule D - Attach Schedule D)			0.00	
	rom Schedule E - Attach Schedule			(5,184.96)	····
,	m Schedule F - Attach Schedule I			0.00	
ONSULTANT BREAKDOWN		,	Ψ	YESN	10
ANDIDATE COMMITTEES OF	•			,	
	RTY (From Schedule H - Attach	Schedule H\	•		
	/ our conseque (. VITAC)	OGICUUIC II)	\$		

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Doug Johnson for Supervisor Committee

	SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
		CK THIS BOX IF

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
10-18-08	ID# CK#	Grey Mor 1390 2504NSt Moorland, Ig 50566	Friend	\$ 4000	
10-18-08	ID# CK#	Tim Johnson 10930 Hickory Dr Clive Ia 50325	Cousin	5000	
10-26-01	ID# CK#	Dave Beschorner 3644 Adams Ave Farnhamoille Ia 5058	Friend	50,00	
PQ EG-01	ID# CK#	Robert Patton 1108 market Gowrie, Ia 50543	Friend	5007	
PQ-EG-01	ID# CK#	Shannon & Beth Miller 3940 Madison Ave Harcourt, In 50544	Friend	50°	
	ID# CK#				
			SUB-TOTAL	\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marnage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of____

TOTAL (if last page of this schedule)

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-	all the Property of the	A 1 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE	
В	MONETARY
(Rev. 07/03)	EXPENDITURES
	CK THIS BOX IF NDING FORM

COMMITTEE	NAME	(Must he	sama	ac on	Statement	of Om	onizotion
Octament i EE	AVAIM	(INIUSE DO	Saille	as on	Statement	or ura	anization)

Doug Johnson for Supervisor Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/23/08	ID# CK# ₁₀₄₁	Fort Dodge Messenger Box 659 Fort Dodge ,IA 50501	Advertising	\$ 140.10
0/27/08	ID# CK# ₁₀₄₂	Jiffi Print 2200 Central Ave Fort Dodge ,IA 50501	Bulk Postage	504.47
0/29/08	ID# CK# 1043	Fort Dodge Messenger Box 659 Fort Dodge ,IA 50501	Advertising	186.80
0/31/08	ID# CK# ₁₀₄₄	Postmaster 300 Garfield Farnhamville, IA 50538	Postage	16.80
1/4/08	ID# CK# ₁₀₄₅	Prairie View Golf 601 4th St Gowrie,IA 50538	Dinner for Volunteer Workers	50.00
1/12/08	ID# CK# ₁₀₄₆	Gowrie News 1108 Market St Gowrie, IA 50543	Advertising	357.50
	ID#			
	CK#			
	ID#			
	CK#			

SUB-TOTAL \$

TOTAL (if last page of this schedule)

\$ 1255.67

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page	1	of	. 1
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FOR INSTRUCTIONS	, SEE BACK OF FORM
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OR INSTRUCTIONS, SEE BACK OF FORM	ſ	SCHEDULE	
COMMITTEE NAME (Must be same as on Statement of Organization) Doug Johnson for Supervisor Committee		E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
Reset Form			CTHIS BOX IF DING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
1/14/09	Doug Johnson 1054 360th St Farnhamville, IA 50538	Self	Loans Forgiven	\$ 5,184.96	
			SUB-TOTAL	\$	
			TOTAL (if last page of this schedule)	\$ 5,184.96	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

MMITTEE NAM	E(Must be same as on Statement of Organization)	RESET	SCHEDULE L
	or Supervisor Committee		(Rev. 02/08) RE
	ale reports money loaned to the committee which is deposited DANS FROM LAST REPORTING PERIOD \$	ed in the committee account.	CHECK THIS AMENDING FO
RT I - MONETA (Original :	RY LOANS RECEIVED THIS REPORTING PERIOD source of loan, such as a bank, must be shown if a third part	ly is involved. Include loans from cand	lidate's personal funds.)
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable	aMOUNT OF LOA
11/12/08	Doug Johnson 1054 360th St Farnhamville, IA 50538	Self	^{\$} 184.96
		TOTAL (PART I)	\$ 184.96
RT II - MONET (Loans f	ARY LOAN REPAYMENTS MADE THIS REPORTING PER Drgiven must be reported on Schedule E In-kind Contribut	RIOD ions.)	
DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable	AMOUNT REPAIR
	(moduce Endorser's Name, if Applicable)	САПИЛАТЕ (ПАррисари	\$

				\$	
TOTAL CASH REPAYMENTS (PART II) From Schedule E - TOTAL LOANS FORGIVEN			\$ 0 \$ 5184.96		
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$				0	
m cc th	*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies. Page 1 of 1 (for Schedule F)				